24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| Schedule E) | FOR SE OF FORM 24/48 |
|--|---|
| AME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| House Majority PAC | |
| | C C00495028 |
| heck if 24-hour report 48-hour report New report Amends report filed o | on M = M / D = D / Y = Y = Y |
| | Date of Public Distribution/Dissemination |
| Dixon Davis Media Group LLC | 09 13 2016 |
| Mailing Address 1028 33rd St NW | Amount |
| Ste 300 | Amount |
| City State Zip Code | 23475.00 |
| ······································ | Transaction ID : VN7GDA39Z01 Date of Disbursement or Obligation |
| Purpose of Expenditure Media Production Costs - Estimate Category/ Type | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support Office S | Sought: House District: 01 |
| Rodney Blum | President Senate State: IA |
| Calcillati Teal To Bate | sement For: Primary X General |
| Per Election for Office Sought 148323.41 2016 | Other (specify) ▶ |
| Full Name of Payee Waterfront Strategies | Date of Public Distribution/Dissemination |
| Moiling Address | 09 / 13 / 2016 |
| 3 SOUTH STAN | Amount |
| Ste 100 City State Zip Code | 14751.03 |
| Washington DC 20007-5108 | ransaction ID : VN7GDA31QS7 |
| Purpose of Expanditure | Date of Disbursement or Obligation |
| Online Advertising - Estimate Category/ Type | M - M / D - D / T - T - T - T |
| Name of Federal Candidate Support Office | Sought: X House District: 22 |
| Claudia Tenney | President Senate State: NY |
| 2016 | sement For: Primary X General |
| Per Election for Office Sought 530668.28 | Other (specify) - |
| (a) SUBTOTAL of Itemized Independent Expenditures | 38226.03 |
| 4) 0177771 (11 % 1 11 1 1 1 1 5 | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 7 7 7 7 |
| (c) TOTAL Independent Expenditures | |
| | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not mad with, or at the request or suggestion of, any candidate or authorized committee or agent of either, party committee) any political party committee or its agent. | · · · · · · · · · · · · · · · · · · · |
| Alixandria Lapp | M / D D / Y Y Y Y Y |
| Signature [Electronically Filed] Date 09 | 15 2016 |
| | |